



20__ - 20__ Kentucky Pride Fund Household Hazardous Waste Management Grant Application

Division of Waste Management - Recycling Assistance Section
200 Fair Oaks Lane, 2nd Floor
Frankfort, Kentucky 40601
502-564-6716 waste.ky.gov



PART A

SECTION 1 – Applicant Information

Applicant Name:		Federal ID No.:	
Address:		Phone:	
		Fax:	
City/State/Zip:		E-mail:	

Official Signatory for Applicant:		Position:	<input type="checkbox"/> Judge/Executive	<input type="checkbox"/> School Administrator
			<input type="checkbox"/> Mayor	<input type="checkbox"/> 109 Board Chair
			<input type="checkbox"/> Other _____	
Address:		Phone:		
		Fax:		
City/State/Zip:		E-mail:		

Project Contact:		Title:	
Address:		Phone:	
		Fax:	
City/State/Zip:		E-mail:	

Applicant Status: ☐ Regional ☐ Solid Waste Management Area
☐ Joint (partnership between two political subdivisions within one county) ☐ County ☐ City
☐ Solid Waste Management District ☐ Urban County Government ☐ School District
☐ College/University ☐ Other _____

SECTION 2 – Project Summary

Provide a brief explanation of the proposed activity. *Indicate if this is a supplemental application.*

SECTION 3 – Authorized Signature

I hereby certify that the submission of this application has been duly authorized by the governing body of the entity, and that I am legally authorized to sign the application as an authorized representative of the applicant. For regional and joint recycling projects, signature by the governing body of each participating entity shall be required.

Printed Name	Signature	Date

PART B		SECTION 4 – HHW Project Details	
Answer the following questions on a separate sheet of paper. Use additional pages as necessary. Each response must be numbered to correspond to the question. Applications will be evaluated based upon responses.			
A) Project Description			
1) Describe the proposed project - is it a new program or the expansion of an existing program? 2) List the service area by physical boundaries - include cities, counties, etc. that will be active participants. 3) List materials to be collected and the expected increase in tons for the grant period. 4) How will materials be collected, processed and marketed?			
B) Project Advertising and Education			
1) What media type (specify radio, TV, newspaper, etc.) will you use to advertise your program? Describe the proposed advertising and education plan for the proposed project. Include the target audience and media to be used. 2) Identify any advertising/education partners and how/what each will contribute.			
SECTION 5 – HHW Project Grant Expenditures			
Complete the budget table below.			
Vendor - The cost should be an estimate based on a vendor quote.			Estimate
			\$
			\$
			\$
Vendor Request Total =			\$ 0.00
Program Advertising and Education			
			\$
			\$
			\$
Advertising and Education Total Request =			\$ 0.00
Vendor + Advertising & Education			TOTAL GRANT REQUEST \$ 0.00
Section 6 – HHW Match Expenditures			
Complete the budget table below for the match amount. Each grantee shall provide a 25% match to the grant amount..			
Cash			\$
In-Kind - Personnel List all personnel titles, hourly rate, and number of hours projected for life of grant.			
			\$
			\$
			\$
Cash and Personnel In-Kind Match Total =			\$ 0.00
In-Kind - Other List			
			\$
			\$
			\$
			\$
Other In-Kind Total =			\$ 0.00
Cash + In-Kind Personnel + In-Kind Other			MATCH = \$ 0.00
Grant Request			GRANT REQUEST = \$ 0.00
Grant Request + Match			PROJECT TOTAL = \$0.00